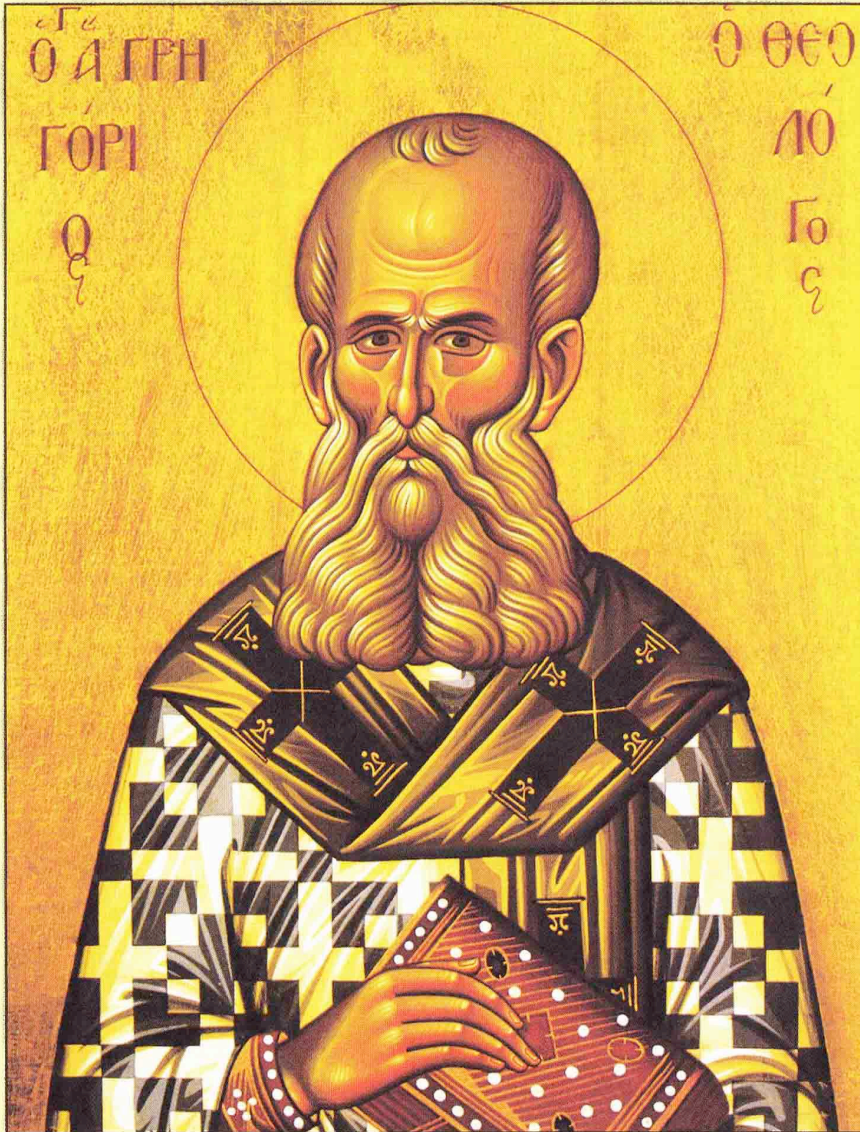


THIRTY-FIFTH SUNDAY AFTER PENTECOST  
FOURTEENTH SUNDAY OF LUKE



*Icon of Saint Gregory the Theologian – January 25th*

*January 23*  
**35<sup>th</sup> Sunday after Pentecost**

*Tone 2*

SCHEDULE OF SERVICES FOR THE WEEK OF JANUARY 24 – JANUARY 30

SATURDAY, JANUARY 29 – Translation of the Relics of Ignatius, Martyr

6:00 PM – Great Vespers

SUNDAY, JANUARY 16 – SUNDAY AFTER THEOPHANY

9:30 AM DIVINE LITURGY

FOR ALL PARISHIONERS



*Remember in your prayers*

*Remember Those In The Armed Forces*



Please remember in your prayers those members of our parish, our family and friends who are ailing, are in hospitals, nursing homes and those who are not able to join actively in their community.

Remember especially the following: Katherine Andrus, Sr. Marie Arendes, Susan Avant, Walter & Isabella Bachynsky, Susie Boyko, Sonya Cronin, Helen Davis, Maria Hughes, Natalie, Maria Leskiw, Lesya Loznycky, John Pasichny, Nadia Popov, Orysia Rosul, Peter Rutman, Sonia Shashkewych, Sophia Skop. Please let Fr. James know if there is anyone else who should be remembered.

**A Prayer For One Who Is Sick**

O holy Father, heavenly Physician of our souls and bodies, who has sent Your Only-begotten Son our Lord Jesus Christ to heal all our ailments and deliver us from death: visit and heal Your servant \_\_\_\_\_, granting him/her release from pain and restoration to health and vigor, that he/she may give thanks unto You and bless Your holy Name, of the Father, and of the Son, and of the Holy Spirit: now and ever, and unto ages of ages. Amen.

*If you want to cure your soul, you need four things. The first is to **forgive your enemies**. The second is to **confess thoroughly**. The third is to **blame yourself**. The fourth is to **resolve to sin no more**. If we wish to be saved, we must always blame ourselves and not attribute our wrong acts to others. And God, Who is most compassionate, will forgive us.*

*St. Cosmas Aitolos*

Let us especially remember in our prayers those family members and friends who are actively serving their countries in the Armed Forces: Mark Belcher, Gratian Fredricks, Carl Haines, Jr., Adrian, Luke and



Slavamira Haywas, Oksanna Hirniak, Andrew Hrynkiw, Zenon and Susan Keske, Michael Lopes, Vasyi Lylak, Thomas Orr, Paul Richelmi, Michael Stefanyshyn and Brian Tuthill. Please give any names of those you would like remembered in the Liturgies to Fr. James.

***The Call to a Reconciled Church***

January 18–25, 2011 has been designated as the “Week of Prayer for Christian Unity.” We should have this as one of our constant prayers throughout the year not just for this week. One event marking this week will be on January 24th at 7 pm at St Cecilia’s Catholic Church in Tustin, CA. Bishop Brown will host the evening of prayer for Christian Unity. The leaders of the Orthodox as well as various Protestant denominations will be joining with Catholics to pray for the reconciliation and unity of the Christian family. Mar Apriam Khamis, the Bishop of the Assyrian Church of the East, will be giving the evening reflection. A reception will follow. Everyone is invited. For more information see: <http://www.stcecilia.org/>

## QUESTIONS ON THE HOLY SCRIPTURES

1. What is the shortest prayer in the Bible?
2. What famous building did the Romans destroy in 70 AD?
3. Which book of the Bible was written by a tax collector?
4. What book ends with the admonition, "Keep yourselves from idols."
5. Who did the Lord send fishing to get money to pay the temple tax?
6. What king was hailed as a god but then struck down by an angel of the Lord?
7. At what event did a cloud hide Jesus from the Apostles' sight?
8. What did Joseph accuse his brothers of stealing?
9. Who said, "Behold the handmaiden of the Lord."
10. Who, using John as a scribe, wrote to the seven churches in Asia?

1. "Lord, save me." By Petr. (Matt. 14:30)
2. The Temple in Jerusalem.
3. The Gospel of St. Matthew.
4. The 1<sup>st</sup> Epistle of St. John
5. St. Peter (Matt. 17:24-27)
6. King Herod Agrippa (Acts 27:1-3)
7. The Ascension (Acts 1:9)
8. His silver cup. (Gen. 44:1-17)
9. The Virgin Mary (Luke 1:38)
10. The Lord (Rev. 1-3)



### **A Prayer Before Reading or Listening to the Word of God**

*By St. John Chrysostom*

O Lord Jesus Christ, open the eyes of my heart, that I may hear Your word and understand and do Your will, for I am a sojourner upon the earth. Hide not Your commandments from me, but open my eyes, that I may perceive the wonders of Your law. Speak unto me the hidden and secret things of Your wisdom. On You do I set my hope, O my God, that You shall enlighten my mind and understand with the light of Your knowledge, not only to cherish those things which are written, but to do them; that in reading the lives and saying of the saints I may not sin, but that such may serve for my restoration, enlightenment and sanctification, for the salvation of my soul, and the inheritance of life everlasting. For You are the enlightenment of those who lie in darkness, and for You comes every good deed and every gift. Amen.

### **A Prayer Of One Who Is Sick**

O Lord Jesus Christ, our Savior, Physician of our souls and bodies, who become man and suffered death on the Cross for our salvation, and through Your tender love and compassion healed all manner of sickness and affliction; do You O Lord, visit me in my suffering, and grant me grace and strength to bear this sickness with which I am afflicted, with Christian patience and submission to Your will, trusting in Your loving kindness and tender mercy. Bless, I pray You, the means used for my recovery, and those who administer them. I humbly pray to You, look upon my weakness, and deal not with me according my sins, but according to the multitude of Your mercies. Have compassion on me, and deliver me from this sickness and suffering I am undergoing. Grant that my sickness may be the means of my true repentance and amendment of my life according to Your will, that I may spend the rest of my days in Your love and fear: that my soul, being helped by Your grace and sanctified by Your Holy Mysteries, may be prepared for its passage to the Eternal Life, and there, in the company of Your blessed Saints, may praise and glorify You with Your Eternal Father and Life-giving Spirit. Amen.



**Українська Греко-Католицька Церква  
Святого Йона Хрестителя  
St. John the Baptizer  
Ukrainian Greco-Catholic Church**

**Святкуємо 50-років! Celebrating 50 Years!**

4400 Palm Avenue  
La Mesa, CA 91941  
Parish Office: (619) 697-5085

**Website:** [stjohnthebaptizer.org](http://stjohnthebaptizer.org)

**Pastor:** Fr. James Bankston      **Парох:** о. Яків Бенкстон  
[frjames@mac.com](mailto:frjames@mac.com)  
Fr. James' cell phone: (619) 905-5278

*Marriage: We are One Another's Hands*

In the consummation of the union of love we help one another, and because we are sprung from the earth we are following the primordial law of the earth, which is also God's law.

Look at the benefits good marriages bring to humanity. Who are the teachers of wisdom, the discoverers of the deepest knowledge, the explorers of everything on the earth, in the sea, or in the sky? Who are the lawgivers in the cities, and before them, the founders of the cities themselves? Who founded the arts? Who populated the squares, and the houses, the tables of banqueters? Who brought together the choirs that sing in the churches? Who tamed the ferocity of primitive life, first tilled the soil, and crossed the seas? What, if not marriage, could unite what was divided?

Here is still a better point. We are each other's hand and ear and foot, because marriage doubles our energy, cheers our friends, and depresses our enemies. Sharing our troubles lessens the pain; joys put in common are sweeter; harmony makes riches more precious. And marriage is more precious than the riches themselves.

Marriage is the key to the control of the desires; it is the seal of an unshakable friendship; it is drink from a hidden spring; strangers cannot taste it; it bubbles up yet cannot be drawn from outside. Those who are united in the flesh form one soul and purify their religion by their reciprocal love.

*Saint Gregory the Theologian*