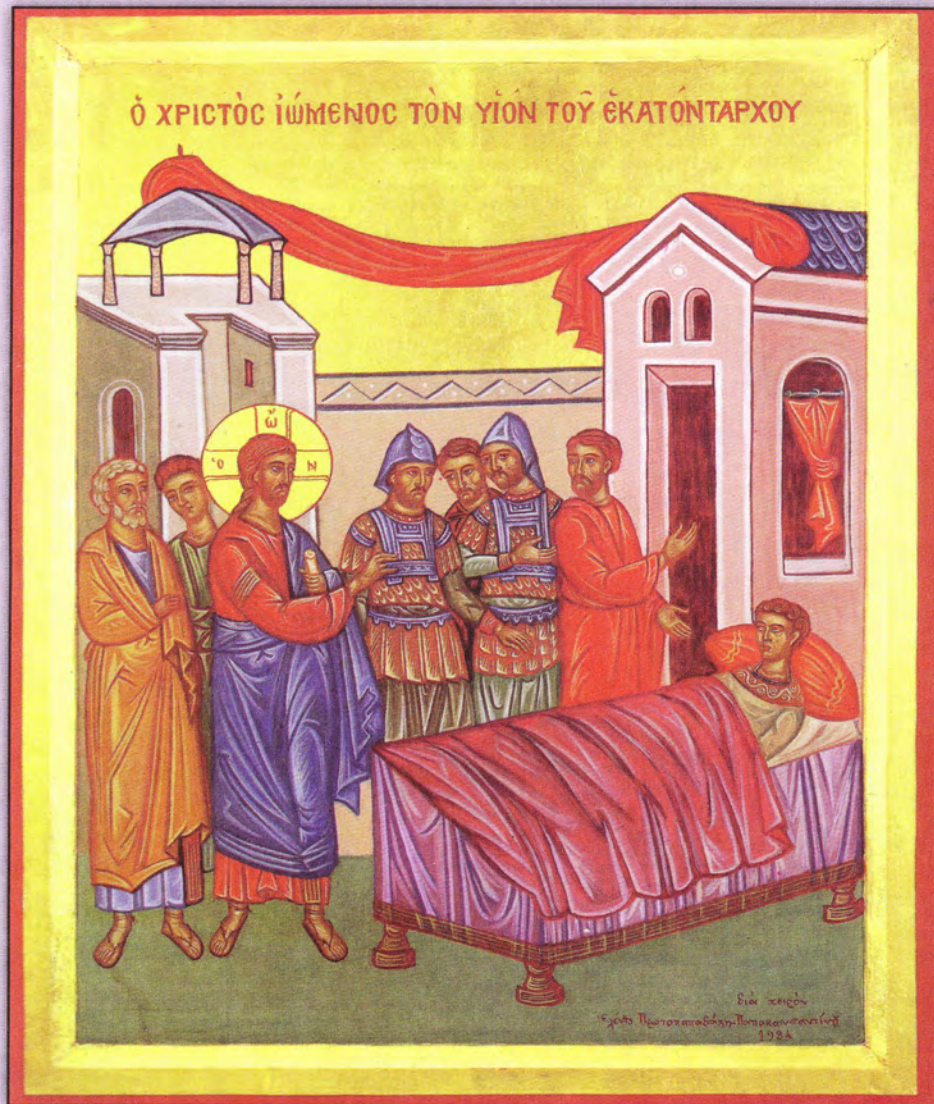


FOURTH SUNDAY AFTER PENTECOST
FOURTH SUNDAY OF MATTHEW



Icon of Christ Healing the Centurion's Servant

July 6, 2014
FOURTH SUNDAY AFTER PENTECOST
ALL SAINTS OF KYVIAN-RUS'

OUR VENERABLE FATHER SISOES THE GREAT

SCHEDULE OF SERVICES FOR THE WEEK OF JULY 7 – JULY 13

PLEASE NOTE: There will be **NO** vespers during the Summer months unless noted in the bulletin.

SUNDAY, JULY 13 – *FIFTH SUNDAY AFTER PENTECOST; SUNDAY OF THE FATHERS OF THE SIX ECUMENICAL COUNCILS; SYNAXIS OF THE HOLY ARCHANGEL GABRIEL; OUR VENERABLE FATHER STEPHEN THE SABBATE*

9:30 AM – Divine Liturgy

All Parishioners

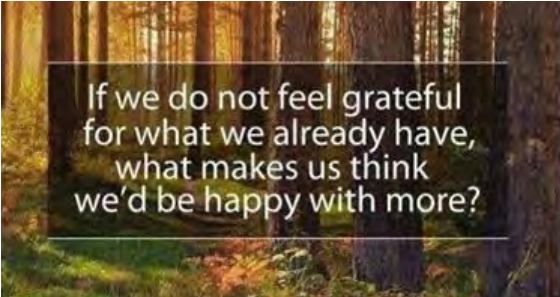
Warm Welcome!

We warmly welcome all of our visitors!
It's good to have you with us!

July Birthdays

Bill Loznycky	–	July 1
Robbie Dukes	–	July 5
Michael Boyko	–	July 10
Martha McMurtry	–	July 15
Natalia Loznycky	–	July 18
Volodymyr Fedunyak	–	July 22
Joseph Hirniak	–	July 29
Marguerite Hartman	–	July 29

Suppose that on the next Fourth of July everyone began sending to friends postcards on which were engraved images of Chinese temples, Bali dancers, minarets, Italian wine feasts, and Hindu holy men; one would suspect that our nation had forgotten the great historical event behind the Fourth of July. In like manner, when at Christmas one sees an exchange of cards on which are burning logs, rabbits, reindeer, dinner scenes, snow scenes and sleighs, one wonders if we are not having the feast without the festival and merriment without a reason for being merry. In such case, we would be like one awakened from a sleep who orders a drink to toast a dream which he cannot remember. Christmas is a historical event. Its solemnity has been told in the most pregnant words ever written by the pen of man: "The Word became flesh and dwelt amongst us." As I write this column I have a word or a thought in my mind -- but no one knows what it is until I declare it or write it. When I write the word Mary, who was the Mother of the Babe of Christmas, you can say that the word became ink and dwelt upon the page. Now God has a Thought or a Word. We have many thoughts because our knowledge is so imperfect. God has only one Thought or one Word, which reaches to the abyss of all things that are known or can be known. Go back, pile century on century, "In the beginning was the Word, and the Word was with God."



If we do not feel grateful
for what we already have,
what makes us think
we'd be happy with more?

Last Sunday's Bulletin

If you haven't yet picked up last Sunday's bulletin, it is available in the church hall, or on our website, stjohnthebaptizer.org.

Archbishop Fulton Sheen (Bishop Sheen Writes)

We glorify the Father, and the Son, and the Holy Spirit, and render thanks to You, the Triune God of one essence, for the precious treasure which You deigned to give to our holy princes and teachers, holy priests and monks, confessors and martyrs for the Church of Christ. Their struggles are the source of our strength. Therefore, by honouring their memory we, together with them, beseechingly cry out: Lord, grant that we may all be one, that all the children of Rus'-Ukraine may extol You with one heart and one voice, the only true God, and become worthy of Your eternal bliss in the light that knows no evening.



Прославляємо Отця і Сина і Святого Духа і подяку складаємо тобі, триєдиний й одноістотний Боже, за неоціненний скарб, що ти зволив нам дати святих князів і вчителів, ієреїв праведних та чернечих молільників, ісповідників та мучеників за Церкву Христову. Їхні подвиги – це наша сила. Тож, шановуючи їхню пам'ять, разом з ними кличемо й благаємо: Господи, дай нам усім щиро об'єднатися, щоб усі діти Русі-України одним серцем і одними устами величали тебе,* єдиного Істинного Бога, та вдостойлися твоєї вічної радості у світлі не večірньому.

Share 2014

We do not doubt the Resurrection of Christ, His gift of salvation to us all. How are we prepared to reciprocate for this most wondrous of gifts? Let us help our eparchy bring Christ's salvation to others by making a contribution to **Share 2014 – Annual Eparchial Appeal**.

Ми не сумніваємося у Воскресінні Христа і Його дару для нашого спасіння. Як ми готові віддячити Йому за цей найчудовіший із всіх дарів? То ж допоможемо нашій єпархії принести Христове спасіння до інших внесок в **Share 2014 – Єпархіальний Заклик**.

Goal:
\$120000

2014

Stewardship Pledges
Pledges received: 18

Pledges:
\$39116

It is impossible to plan any sort of budget until all pledge forms are turned in. If you haven't returned your pledge, please do so.

Pastor:

Fr. James Bankston: (619) 905-5278

Pastoral Council:

Fr. Deacon Frank Avant: (760) 805-1667
Vladimir Bachynsky: (619) 865-1279
Mark Hartman: (619) 446-6357
Luke Miller: (858) 354-2008
Jeanine Soucie: (718) 674-4529

Social Committee Chairpersons:

Olga & Michael Miller:
(858) 483-3294

Finance Committee:

Bohdan Knianicky: (619) 303-9698
Fr. Deacon Frank Avant: (760) 805-1667



**Українська Греко-Католицька Церква
Святого Йоана Хрестителя
St. John the Baptizer
Ukrainian Greco-Catholic Church**

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Website: stjohnthebaptizer.org

Pastor: Fr. James Bankston
frjames@mac.com

Fr. James' cell phone: (619) 905-5278

Such Faith

The Savior had now set out upon His way to restore the sick man. But the centurion said trouble not yourself, but speak a word, and my child will be healed. Consider, then, that the elders of the Jews begged Jesus to go to the house of him who requested His aid, as not being able in any other way to raise him up who was lying ill, except by going to his side – whereas the other believed that he could do it even at a distance, and effect it by the inclination of His will.

He asked for the saving word, the loving assent, the all mighty utterance; and justly, therefore, did he win a sentence of surpassing worth; for Jesus said, “Verily I say unto you, that not even in Israel have I found so great faith.” The proof then, and demonstration, follows closely and immediately from what we have now said. Finally, He delivered that same hour from his sickness him who a little before had been the

prey of death; for He who willed the undoing of what had happened was God ...

The heathen were called and admitted, as having a heart better prepared for that faith in Him, which justly is required ... They went quickly to the faith, that is, they were not slow in accepting the commands of Christ, but very readily embraced the faith.

For that they were to be caught in Christ's net, He teaches you where He says by one of the holy prophets, “For this wait for me,” says the Lord, “until the day of my rising up to bear witness, because my judgment is for the congregations of the heathen.” For when Christ rose from the dead, He bestowed on those that were in error that judgment which is for their happiness and salvation.

St. Cyril of Alexandria